**DOOR COUNTY ASSOCIATION**

**for HOME & COMMUNITY EDUCATION**

**$500 HCE Family Member Scholarship**

1. The Door Association for Home and Community Education (DAHCE) will award one $500 scholarship to an applicant who is a relative of a current DAHCE member. The applicant must plan to pursue further education within the next school year.  DAHCE members may also apply.

2. Applicant must already be accepted into one of the following:

* Bachelor Degree Program at a university or college
* Associate Degree Program at a technical college
* Technical Diploma Program at a technical college

Applicant may be a new or a continuing student.

3. The application includes two (2) parts:

 **PART I:** Personal Data (cover page) and Application Form (3 pages)

 **PART II:** Transcript: High School or College/Technical School, as applicable.

4. Applications should be completed and postmarked on or before **April 1, 2025**. If the application is not complete, including transcript, it will not be considered. **Follow-up is the applicant's responsibility.** Applicants may call the Extension Office at 920-746-2260 to find out if their transcript has been submitted.

5. Applications should be sent to: **DAHCE Scholarship, Extension – Door County, Government Center, 421 Nebraska Street, Sturgeon Bay, WI 54235.**

6. The DAHCE Scholarship Committee will select one applicant and one alternate from those applications submitted. No immediate relative of an applicant will be involved in the selection of a winner.

7. The scholarship winner will be announced at the Spring Recognition Banquet in May. The scholarship recipient will be invited to be a guest at the banquet.

8. Applicants may reapply, if they have not been a recipient of this scholarship.

9. The recipient must furnish proof of completion of a college semester (grade transcript) and proof of continuing enrollment for the next semester to the DAHCE Treasurer. Scholarship recipients must have earned a C average (2.0) or greater during their last semester. The $500 will then be paid by the treasurer of DAHCE.

10. In the event the applicant does not follow through with his or her plans for school, or has poor grades, the scholarship will be awarded to the alternate. If no worthy applicant is found, the scholarship will be held over until the following year. In the case of a holdover year, if funds are available, there will be two scholarships awarded the following year.

Entry # \_\_\_\_\_\_\_\_

**DOOR COUNTY ASSOCIATION FOR HOME & COMMUNITY EDUCATION**

**$500 HCE Family Member Scholarship**

**PERSONAL DATA**

Student's Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student's Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student's Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City & Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of HCE Member you are related to: \_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship of HCE Member to you: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This application and transcript are due:**

**April 10, 2020**

 **Return to:**

**DAHCE Scholarship**

**Door County UW-Extension Office**

**421 Nebraska Street**

**Sturgeon Bay, WI 54235**

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**Government Center, 421 Nebraska Street**

**Sturgeon Bay, WI 54235**

*If this application is not complete, including transcript, it will not be considered. It is the applicant’s responsibility to make sure all documents are submitted.*

Entry # \_\_\_\_\_\_\_\_

**DOOR COUNTY ASSOCIATION FOR HOME & COMMUNITY EDUCATION**

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What special or difficult family circumstances should be considered if any (i.e., lay-off, ill health, single parent family, supporting extended family, self-supporting, etc.) please be specific *(add additional page, if necessary)*.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of people living in household \_\_\_\_\_\_\_\_\_\_ *(include yourself)* Your Age: \_\_\_\_\_\_\_\_\_\_\_\_

Number of household members currently in college or planning to attend in the fall: \_\_\_\_\_\_\_ *(include yourself)*

 Do you have any children of your own? 🞏 Yes 🞏 No Ages of children: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Annual Household Income: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CAREER GOALS**

What area or field of study have you chosen?

Why did you choose this field?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Statement of your professional objectives *(Attach additional page if needed; not to exceed 200 words total)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATIONAL PLANS**

Are you currently enrolled in a college/university? Yes No What year are you in?

Into what college, technical school or university have you been accepted or currently attend?

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**SCHOOL RECORDS**

Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attach a copy of your high school or college/technical school transcript, as applicable.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Post Secondary****Schools Attended** | **Location** | **Dates** | **Area of Study** |
|  |  |  |  |
|  |  |  |  |

How many college credits have you accumulated?

**EMPLOYMENT INFORMATION**

|  |  |  |
| --- | --- | --- |
| **List your employer(s) for the past 3 years** | **Dates** | **Job title/type of work** |
|  |  |  |
|  |  |  |
|  |  |  |

**PERSONAL INFORMATION**

|  |  |
| --- | --- |
| **Honors/Awards Received** | **Year Received** |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| **School Extra Curricular Activities** | **Years/Office Held** |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| **Community Activities / Memberships** | **Years/Offices Held** |
|  |  |
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**Hobbies**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **Return application to:**

DAHCE Scholarship

Extension – Door County

Government Center, 421 Nebraska Street

Sturgeon Bay, WI 54235

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