



# Door County 4-H Newsletter

## May - June 2024



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
DOOR COUNTY

Door County Government Center  
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920.746.2260 / <https://door.extension.wisc.edu/>

Hello Door County 4-H Families!

I hope you are enjoying all of the beautiful weather and blossoms lately. What a change from a month ago! In just a few months, it will be Fair time! Our 4-H Adult Leaders Association and the Fair Board are both hard at work making sure that this year's Fair will be a success.

In this newsletter, you will find a lot of important information and updates – especially for things related to Fair. There is also information on the 4-H Key Award application for our older 4-H members – be sure to check that out! Between newsletters, be sure to watch for emails from the Door County 4-H Program and Extension Office for updates and news. You can also follow the Door County 4-H Program on Facebook for updates.

I also want to take a moment to thank all of the amazing leaders and volunteers for the Door County 4-H program. We really could not do this without all of you! Please let them know how much you appreciate all of their hard work the next time you see them.

I hope you enjoy the last few weeks of school and the start of summer! I look forward to seeing many of you soon!

Happy May everyone!

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# Calendar of Events

## NOW

### ENROLL IN 4-H

<http://wi.4honline.com/>

**\*Deadline to enroll in 4-H and exhibit at this year's Door County Fair is May 15<sup>th</sup>\***

### 4-H Adult Volunteers ... Enrollment and Training

<https://4h.extension.wisc.edu/resources/volunteer-resources/training-for-volunteers/>

**4-H Dairy Bar** – sign up for a shift during the Fair. *Every 4-H family should help out! If you can't attend during the time shift your club signs up for, call to ask if you can help in a different shift.*

## MAY

- 6 - FairEntry registration opens; deadline is July 15<sup>th</sup>
- 15 - Last Day to Enroll in Door County 4-H and exhibit at this year's Door County Fair

## JUNE

- 3 - 4-H Key Award Applications due
- 8 - FairEntry Help Session, 9am – 11am, Fair Office
- 20 - FairEntry Help Session, 4pm – 6pm, Fair Office

## July

- 15 - **Junior Fair & Open Class Entries Due ...**  
*Door County Fair website: <https://www.doorcountyfair.com/1028/Exhibits>*
- 22 - Poultry Pullorum testing, 5pm – 6:30pm, Poultry Building, John Miles County Park (Fairgrounds)

## AUGUST

- 1-11 - WISCONSIN STATE FAIR
- 14-18 - DOOR COUNTY FAIR
- 17 - QMAS Auction, 6 pm



# 4-H Updates and Opportunities

## **Key Award Applications** **Due June 3<sup>rd</sup>**

The 4-H Key Award is the highest recognition that a 4-H member can receive. 4-H youth in 11<sup>th</sup> grade or older in Door County are eligible to apply. Up to two Door County 4-H members will be chosen to receive this award.

4-H Key Award applicants must have:

1. Consistent 4-H growth
2. Be a 4-H youth in 11<sup>th</sup> grade or older
3. Must have completed at least 3 years of 4-H
4. At least 1 year of youth leadership
5. Contributed to service to their club, community, and county

For more information on the Key Award and to find the application, visit our website at:

<https://door.extension.wisc.edu/4-h-trips-awards-etc/>.

Applications are due June 3<sup>rd</sup>, 2024.

## **Door County 4-H Leaders Association**

- Meeting minutes for the Door County 4-H Leaders Association are posted on our website at:  
<https://door.extension.wisc.edu/4-h-youth-development/4-h-adult-leaders-association/>

## **Thank you Volunteers! – Golden Heart Volunteer Celebration**



In April, we celebrated National Volunteer Appreciation Week. Thank you to all of our volunteers who help to make Door County 4-H an amazing program and support our 4-H youth! We couldn't do any of it without you and all of the hard work and time you give to our program!

In particular, I would like to thank the members of the Door County 4-H Adult Leaders Association Executive Committee. These amazing individuals support all of the work of Door County 4-H and are essential to the success of our program. They were nominated for the Door County Golden Heart Awards in the Group Volunteer category. We attended the Golden Hearts banquet on April 24<sup>th</sup>, 2024. While they did not win the award this year, they are definitely winners in our eyes! Thank you to this amazing group and all that they do!

**Do you have 4-H News you would like to share? We would love to add it to our next newsletter! Please send any 4-H news to Candis at [candis.dart@wisc.edu](mailto:candis.dart@wisc.edu).**



# 4-H Updates and Opportunities

## **Volunteer Trainings**

All volunteers will have some required trainings to complete before they can be approved. First time 4-H volunteers are required to complete trainings and a background check prior to approval. Returning volunteers still need to complete refresher training and a background check every 2-4 years. All volunteers need to enroll through 4HOnline.

For information on trainings please see the website:

<https://4h.extension.wisc.edu/resources/volunteer-resources/training-for-volunteers/>. If you need assistance with training or do not have access to a computer, please contact the Extension Office at (920)746-2260.

These trainings are important to ensure the safety and wellbeing of our 4-H members and our volunteers!

## **Dairy Bar Schedule**

The Dairy Bar during the Fair is the biggest fundraiser for Door County 4-H. All 4-H families are encouraged to help during at least one shift. Club Leaders should be connecting with families to coordinate the schedule. A complete schedule will be shared once it is finalized.

## **Trophies**

Do you have any old trophies that you are not sure what to do with? Donate them to 4-H and the Fair. The Rabbit and Poultry projects, as well as others, can repurpose these trophies for their shows. If you have trophies to donate, contact Candis at [candis.dart@wisc.edu](mailto:candis.dart@wisc.edu) or (920)746-2260.

## **Extension Office Hours**

Just a quick reminder that the office hours for the Extension Office are Monday – Thursday, 8:00 – 4:30, Friday 7:00 – 11:00 am. We suggest that you call or email before stopping in. We have a small staff and are not always available! The Extension Office phone number is (920)746-2260.



# 4-H Animal Project Updates

## Dog Project Updates

The Door County 4-H Dog Project group has been meeting over the past several months to work on different topics related to dogs and the dog project. As the weather gets warmer, they will begin meeting at the Fairgrounds to work with their dogs. Watch their Facebook page – Door County 4-H Dog Program & Projects – for updates on meeting dates, times, and locations.

**Vaccination Records Required** – If you have not yet submitted your vaccination records, be sure to do so as soon as possible!

**Save the Date** – State 4-H Dog Show (Obedience and Showmanship) will be held at the Jefferson County Fairgrounds on October 5-6, 2024.

## 2024 Door County 4-H Horse & Pony Calendar

May: 11<sup>th</sup> – Jacklyn Estreen – Clinic  
25<sup>th</sup>-26<sup>th</sup> – Maifest

June: 7<sup>th</sup> – Friday Night Lights  
21<sup>st</sup> – Friday Night Lights  
29<sup>th</sup> – KMRR Drill Team Competition

July: 12<sup>th</sup> – Friday Night Lights  
20<sup>th</sup> – Pleasure Show  
26<sup>th</sup> – Friday Night Lights

August:  
2<sup>nd</sup> – Friday Nights Lights (backup date  
or another type of show)  
14<sup>th</sup> – 18<sup>th</sup> – Fair  
31<sup>st</sup> – Senior Fun Show

September:  
28<sup>th</sup> – Fall Finally Fun Show

## Area Animal Science Days

### -Participate in Judging Contests-

Registration is now open for the 2024 WI 4-H Area Animal Science day. This is an opportunity to participate in Dairy, Livestock, and Horse Judging contests, as well as dairy showmanship. New this year, there will be a Dairy Judging Learning Session. Events will be held on June 18<sup>th</sup> in Shawano County and June 20<sup>th</sup> in Green County. For more information on this event and to register, please visit:

<https://4h.extension.wisc.edu/.../area-animal-science-days/>

## Poultry – Pullorum Testing

If you are planning to exhibit Poultry at the Door County Fair, your birds need to have Pullorum testing completed prior to the Fair (unless you have the required paperwork).

Contact (call or text) Poultry Superintendent Joe Dart at (219)869-3518 for more information or with any questions.

Pullorum testing is scheduled for:  
Monday, July 22<sup>nd</sup>, 5:00 – 6:30 p.m.  
Poultry Barn at the Fairgrounds

## Quality Market Animal Sale

Upcoming dates for QMAS:

**Date TBD:** Small Animal Tattooing, Banding, & Poultry Pullorum Testing

**Saturday, August 17<sup>th</sup>:** QMAS Auction, 6 pm

Don't forget about your Group B Meetings and Record Books!

See their website <https://www.dcgmas.org/> or Facebook page for more information and for a list of contact information for Committee Members and Species Resources.

# Door County Fair Updates

## **Mark Your Calendars!**

Door County Fair dates:

**August 14-18, 2024**

**August 13-17, 2025**

**August 12-16, 2026**

## **2024 Door County Fair Entry**

Registration is now open (as of May 6, 2024) for the 2024 Door County Fair. Entries are registered through the online FairEntry program:

<https://www.doorcountyfair.com/1259/Entry-Info> 4-H members enter their projects into the Junior Fair, which is free and provides them with a pass to the Fair for the week.

Open Class FairEntry is also open. Any 4-H members in grades K-2 (Cloverbud Project members) who wish to exhibit animals will need to enter those projects in Open Class. The cost for Open Class exhibitors is \$18 – which is your season pass into the Fair.

All projects that youth are interested in exhibiting at the Fair must be pre-registered in FairEntry by **July 15<sup>th</sup>, 2024**. If you think you might enter something, be sure to sign-up. You do not have to bring everything you sign up for, but you cannot bring something that you never signed up for!

## **FairEntry Help Sessions**

If you need any help submitting your Fair entries, the Fair Secretary will be hosting two help sessions. You can also call or email Candis at [candis.dart@wisc.edu](mailto:candis.dart@wisc.edu) or (920)746-2260 with any questions.

**Saturday, June 8<sup>th</sup>, 9 am – 11 am**

**Thursday, June 20<sup>th</sup>, 4 pm – 6 pm**

## **Premium Books**

The 2024 Premium Books are now available online at

<https://www.doorcountyfair.com/1259/Entry-Info> or printed versions are available at the Extension Office or from your Club Leaders.

*\*\*\*Many changes were made to the 2024 Premium Book, so be sure to check it out and look at the options and rules for the projects you are interested in.*

The biggest changes in the Premium Book are in Dept. 7 Poultry and Dept. 9 Dogs, but there are many other changes throughout the Premium Book.

And this year our Premium Books have amazing cover art thanks to two of our 4-H members – Alexis McGuire and Avery Delwiche!

## **Fair Judging Schedule**

Several changes were also made to the Fair Judging Schedule and show days/times this year. Be sure to look through the whole schedule to find your entry days/times and show days/times.

## **Fair Tickets**

More changes this year – the Door County Fair is moving towards online ticket purchasing this year. This will change the way that 4-H clubs sell and earn money (in the past, Clubs sold the Booster Buttons). As soon as we have more information to share, we will do so.

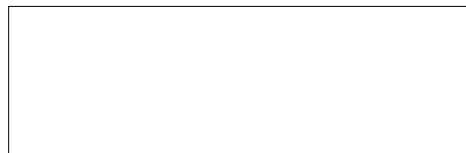


# 2024 DOOR COUNTY FAIR JUDGING SCHEDULE

<b>DOG SHOW – SATURDAY AUGUST 3<sup>RD</sup> AT 9AM</b>	<b>Cattle/Multi-Purpose</b>
<b>WEDNESDAY, AUGUST 14 --- ENTRY DAY!</b> ~ All Jr. Fair and Open Class items need to be checked in and on display before 6 pm (except animals – any animals needing to be weighed in must be checked in by 6 p.m. on Wednesday. <b>Absolutely no animals may arrive before Noon on Wednesday!</b> ). <b>OPEN CLASS NON-ANIMAL EXHIBITS MAY ARRIVE STARTING AT 10AM</b>	<b>JUDGING SITE</b>
<b>10:00 a.m. – 6:00 p.m. Open Class Check-In: all departments</b>	Jr. Fair/Home Arts Bldg Horticulture Bldg.
<b>12:00 p.m. - 6:00 p.m. Jr. Fair Face-to-Face: Cultural Arts (18); School Exhibits (35)</b>	Jr. Fair/Home Arts Bldg
<b>12:00 p.m. - 6:00 p.m. Jr. Fair Face-to-Face: Food &amp; Food Preservation (25); Clothing &amp; Clothing Revue (26); Knitting &amp; Crocheting (27); Home Environment (28); Child Development (29)</b>	Jr. Fair/Home Arts Bldg.
<b>3:00 p.m – 6:00 p.m. Jr. Fair Face-to-Face: Equine Projects/ Crafts/ Attire (6K); Vet Sciences (10A); Natural Sciences (16); Exploring (17B); Woodworking (22); Electricity (23); Mechanical Projects (24); Communications/ Computers (31); Youth Leadership (33); Health, Social &amp; Political Sciences (34)</b>	Jr. Fair/Home Arts Bldg.
<b>3:00 p.m.-6:00 p.m. Jr. Fair Face-to-Face: Photography (20)</b>	Jr. Fair/Home Arts Bldg
<b>3:00 p.m.- 6:00 p.m. Jr. Fair Face-to-Face: Cloverbuds (17A)</b>	Jr. Fair/Home Arts Bldg.
<b>2:00 p.m.-6:00 p.m. Check In: Jr. Fair Vegetables, Crops &amp; Fruit (14)</b>	Horticulture Bldg.
<b>THURSDAY, AUGUST 15</b>	<b>JUDGING SITE</b>
<b>9:00 a.m. Jr. Fair &amp; Open Horse Pleasure Show (6, 106)</b>	Horse Arena
<b>9:00 a.m. Jr. Fair Flowers &amp; House Plants (15) Open Class Flowers &amp; House Plants (115)</b>	Horticulture Bldg.
<b>9:00 a.m. Open Class Photography (120)</b>	Horticulture Bldg.
<b>9:00 a.m. Open Class Cultural Arts (118); Open Class Clothing (126); Knitting &amp; Crocheting (127); Home Furn. (128)</b>	Jr. Fair/Home Arts Bldg.
<b>9:00 a.m. Open Class Foods &amp; Food Preservation (125)</b>	Jr. Fair/Home Arts Bldg.
<b>9:00 a.m. Jr. Fair &amp; Open Plant and Soil Science: Vegetables, Crops &amp; Fruit (14, 114)</b>	Horticulture Bldg.
<b>2:00 p.m. Jr. Fair &amp; Open Class Beef (2, 102)</b>	Cattle/Multi-Purpose
<b>6:30 p.m. Jr. Fair &amp; Open Class Sheep (4, 104) Jr. Fair &amp; Open Class Goats (5 &amp; 105)</b>	Horse/Sheep/Swine Bldg.
<b>FRIDAY, AUGUST 16</b>	<b>JUDGING SITE</b>
<b>8:30 a.m. (approx.) Jr. Fair &amp; Open Class Dairy Cattle (1, 101)</b>	Cattle/Multi-Purpose
<b>9:00 a.m. Jr. Fair &amp; Open Class Rabbits (8, 108)</b>	Small Animal Bldg.
<b>6:30 p.m. Jr. Fair &amp; Open Class Swine (3, 103)</b>	Horse/Sheep/Swine Bldg.
<b>SATURDAY, AUGUST 17</b>	<b>JUDGING SITE</b>
<b>8:00 a.m. Jr. Fair &amp; Open Class Poultry (7, 107)</b>	Small Animal Bldg.
<b>SUNDAY, AUGUST 18</b>	<b>JUDGING SITE</b>
<b>10:00 a.m. Jr. Fair &amp; Open Class Horse Gymkhana</b>	Horse Arena

**All entries must remain on display through 4:00 p.m. on Sunday, August 18!**

UW-MADISON DIV. OF EXTENSION – DOOR COUNTY  
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DOOR COUNTY

Fair Entry Registration is open until July 15<sup>th</sup>!

4-H/Junior Fair: <https://dcfairjunior.fairentry.com/>

Open class: <https://dcfaiopen.fairentry.com/>