



DOOR COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION

UW-Madison Division of Extension – Door County
Government Center, 421 Nebraska Street, Sturgeon Bay, WI 54235
(920) 746-2260 ♦ <https://door.extension.wisc.edu/>

RIPPLES



March-April 2024

Greetings all HCE Members and Friends!

Spring is right around the corner and the HCE calendar is full of new and interesting programs and events for you to participate in. On March 26 there will be a Tour of Renard's Cheese, and on April 9, Tim Kazmierczak will talk on Door County Parks. Details are found inside this newsletter.



The next HCE Door County Executive Board meeting and Pot Luck will be held on April 30, 4:30 p.m. at Lyn Huber's home in Egg Harbor. We hope to see all officers, coordinators, and program chairs.

The Harbor-Ettes are having a Spring Mending Day and Bake Sale on April 27th at the Jacksonport Town Hall from 9 am to 1 pm. This year they will be expanding their offerings with herbs and hand-made items.

We are also looking forward to the Northeast District Spring Meeting on April 25th in Seymour. Details coming soon.

Looking ahead Apple Polishers and DC Hispanics will be hosting our Spring Recognition Banquet May 23rd at the Lodge at Leathem Smith. Hope everyone is thinking about the Cultural Arts Contest and in what category you might have something to share this year.

Don't forget to turn your clocks ahead one hour on March 10th for Daylight Saving Time. Little Bit and I wish a Happy Easter season to all, and look forward to working and sharing our good works within our county communities.

Lyn Huber & Elizabeth Leclair
DAHCE Co-Presidents

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<http://door.uwex.edu/family-living/hce/>
<http://www.wahceinc.org/>



The roof of the home symbolizes our past heritage with Extension Homemakers. The letters H (Home) C (Community) E (Education) make it a suitable logo by the state, county, and club. The house without walls confirms a commitment to membership open to all, regardless of race, color, creed, religion, sex, age, handicap or national origin.

EVENTS / OPPORTUNITIES

2024 Door County Master Gardeners Educational Lecture Series

The Door County Master Gardeners Association Education Committee has developed an exciting slate of programs for the 2024 Educational Lecture Series. Additional programs will be added as they are scheduled. Watch the DCMGA Website for more information (<https://www.dcmga.org/education.html>) as it becomes available. The 2024 Educational Lecture Series is being presented with support from Door County Medical Center.



"Heirloom Biographies"

by Janell Wehr

Thursday, April 18, 6:30 pm

Live streamed at Crossroads at Big Creek
2041 Michigan St, Sturgeon Bay
or at home via Zoom



- **Free and open to the public**
- *Those who prefer to watch at home can request a Zoom link on the DCMGA website closer to the date of the presentation.*

Delve into the intricate histories of cherished heirloom plants. We'll explore captivating stories, including AW Livingston, the father of the modern tomato, and Wisconsin's own Beaver Dam peppers and Picha potatoes. We'll unravel the unique narratives behind these beloved varieties and many more, each rooted in cultural and agricultural significance. The program culminates in an insightful understanding of terms heirloom, open-pollinated, hybrid, and GMO. The lecture will be recorded and available afterwards on the DCMGA website <https://www.dcmga.org/>. The Wehr lecture is presented in collaboration with Crossroads at Big Creek and Door County Seed Library.

"Seasons of Nature in Door County"

by Charlotte Lukes

Tuesday, April 30, 6:30 pm

- **In Person at Crossroads at Big Creek, 2041 Michigan St, Sturgeon Bay**
- **Free and open to the public**



Travel through Door County and see wildlife from spring to winter featuring wildflowers, trees and birds along with some animals, insects, reptiles and mushrooms. There will be a few aerial photos of our parks and preserves as well. The lecture, which is free and open to the public, will be in person at Crossroads at Big Creek at 6:30 p.m.

REOPENING MARCH 18
FREE SEEDS

YOUR DOOR COUNTY SEED LIBRARY HAS SEED PACKETS TO SHARE WITH DOOR COUNTY GARDENERS. VEGETABLE SEEDS, FLOWERS, NATIVES AND MORE!

Visit any of the Door County Library branches and pick out the seeds you will use this season!

Door County Seed Library
cultivating the power of seed...

Find us on Facebook | doorcountyseedlibrary.org

- Beans
- Beets
- Cabbages
- Carrots
- Cucumbers
- Flowers
- Greens
- Herbs
- Lettuces
- Melons
- Natives
- Peas
- Peppers
- Radishes
- Squash
- Tomatoes

GROW DOOR COUNTY'S HISTORY
BECOME A KEN PASCHKE BEAN SEED STEWARD

Ken has been growing, sharing, and eating these beautiful beans since the 1960s. He knows it's easy and so rewarding.

WHAT'S IN IT FOR ME?

- ✓ Free packet of Ken Paschke Bean Seeds
- ✓ Planting, Growing, and Harvesting advice throughout the season
- ✓ Free Bean Recipes

Then what? After you harvest your beans send some to us • Keep the rest for yourself • Enjoy!

Join us. Grow this bean. Grow Door County's history.
DCSeedLibrary@gmail.com

Sign Up by June 1st

Door County Master Gardeners 2024 Plant Fair

Friday, May 24 ('First Pick' ticketed event)

Saturday, May 24 (Free entrance)

Peninsula Agricultural Research Station (PARS)
4312 Hwy. 42, Sturgeon Bay

More information will be posted on the DCMGA website: <https://www.dcmga.org/plant-fair.html>

MARCH 2024



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10  SPRING AHEAD Daylight Saving Time Turn clocks ahead 1 hour!	11	12	13	14	15	16
17  St. Patrick's Day!	18	19 Spring Begins ----- <i>Register today!</i> 	20	21	22	23
24	25	26 TOUR: RENARDS CHEESE , 1:00 pm, Renards, County Road DK	27	28	29	30
31 EASTER	 					

APRIL 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Scholarship Apps due, Extension Office	2 Spring Election ----- <i>Register today!</i> 	3	4	5	6
7	8	9 PROGRAM: DOOR COUNTY PARKS , 1:00 pm, Peninsula Rm, Gov't Ctr	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25 WAHCE NE District Spring Meeting , Seymour	26	27 Harbor-ettes Day of Mending & Bake Sale , 9 am-1 pm, Jacksonport Town Hall
28	29	30 DAHCE Executive Board Meeting & Potluck , Lyn Huber's, 4:30 pm				

May 2 – Cultural Arts entries due (by noon to the Extension Office)

May 7 – TOUR: Door County Historical Museum, 10 am, 18 N. 4th Ave, Sturgeon Bay ... call the Extension Office by April 30 to register

May 12 – Mother's Day

May 23 – Spring Recognition Banquet, The Lodge at Leathem Smith (Apple Polishers & DC Hispanics hosting)

June 6 – TOUR & DEMONSTRATION: Burnt Bluff Stone & Glassblower, 10 am, 8819 N. Hwy. 42, Fish Creek (register by May 30)

June 8 – Impact of HCE Contribution Forms due ... send completed forms to the Extension office



EXECUTIVE BOARD / INTERNATIONAL



DAHCE FALL ASSOCIATION MEETING

October 12, 2023 – Samuelson's Creek

Minutes approved - 1/23/24 meeting

Meeting was called to order at 7:10 pm by Co-President Lyn Huber. Homemaker Creed and Pledge of Allegiance were said. Roll Call: Homemakers: 5 present, Apple Polishers: 5 present, Harborettes: 13 present, Sister Bay Sew & Sew's: 2 present. Also present were two potential members and two guests. Minutes of the September 26, 2023 meeting were emailed to everyone. Motion was made by Deanna Martin and seconded by Nancy Ruff to approve. Motion carried. Marilyn submitted a treasurer's report and it will be put on file for audit. She also submitted a Proposed Budget for 2024. Motion was made by Mary Ellen Smith and seconded by Darlene Kolp to accept the proposed budget. Motion carried.

Committee Reports: WAHCE State Conference: Little Bit LeClair spoke about the workshops she attended at the State Conference: How to Write a Grant; Living on a Fixed Income, Finding Joy & Happiness and Heirlooms No One Wants. Cultural Arts: Sue Kroll explained changes that were made at the State Conference in the Cultural Arts categories regarding quilts and stories. Cultural Arts winners at State Conference were listed in the program. International: Nancy Ruff talked about problems in Nicaragua at this time. ACWW is stressing in November the importance of reducing domestic violence in their Orange the World campaign. Our Pennies for Friendship money can be designated to different projects such as water filters. Marketing/Membership: Karen Spittlemiester was not at the meeting to report. Lyn Huber noted that she felt the chairman of this committee was not doing a good job of marketing and getting new members. She suggested that we vote her out of this committee and appoint a new membership/marketing person. Motion was made by Darlene Kolp and seconded by Betty Marie Gilley to remove Karen from this chairmanship of membership/marketing. Motion passed and all were in favor. At the January Executive Board meeting we will appoint someone to fill this position. Programs: Char Mueller reported that our next program for this year is our Afternoon of Crafting. Everyone received a registration form and was asked to fill it out and hand in tonight. If we do not get a minimum of 20 HCE members, we will open this program up to the general public. A sign-up sheet for suggestions for programs for next year was passed around. WI Bookworms: Deanna Martin reported that we have 72 children this year in the program and 12 readers in Door County. The readers got together this week and put together the books in bags for the children. WI Bookworms is celebrating 25 years of reading to children and next year Door County will be celebrating 25 years in the program. Next meeting will be in January. Door Prizes were given out. Homemaker Prayer was read. Motion was made by Deanna Martin and seconded by Mary Ellen Smith to adjourn at 7:55 pm.

~ Char Mueller, Secretary

WAHCE INTERNATIONAL 2024

Pennies for Friendship monies support most of the things we do. You can specify your money to support one of these three groups: 1) Nicaragua: Support and promote the W/NP beekeeping and honey production, Learning Centers, or shipping. 2) Ventures in People Scholarship project. 3) ACWW agricultural and learning projects for food production, safe water, and women's health.

Shoeboxes (including the white boxes supplied by W/NP): For sewing projects: scissors, thread, needles, pins, measuring tapes, bias tape etc. Also, one yard or longer lengths of cotton or light weight fabric is appropriated; Gardening boxes; trowels, clippers, cultivators, gloves, string, row markers etc.; Cooking Boxes: measuring cups and spoons, wooden spoons, whisks, spatulas, turners, tongs, meat forks, paring knives, etc.; Hair care: scissors, clippers, combs, mirrors, brushes, curlers, etc. Pack boxes with a list of contents taped on the outside. Inside put a note with the county you are from and a picture of the members who participated. You can decorate your box if you want to.

ACWW Resolution to reduce food waste from the field to the family. Let us all try to throw away as little food as possible, share excess from our gardens, watch the "use by" dates on our packaged food, and appreciate having good healthy food available all year.

Zero Hunger: Our ACWW USA Area President's project for this Triennial is Food Security and the United nation's millennium goal of Zero hunger by the end of the 21st century. That goal says, "It is the right of all people to always have sufficient healthy and culturally appropriate food available." We have hungry people in every nation on earth. My challenge to all WAHCE members is that each one donates two extra cans of food such as chunky soup, pork and beans, beef stew, or spaghetti sauce in 2024. Include them in a donation to a food pantry in your area. That means that when there is a food drive in your area, contribute at least two extra cans or boxes of food sometime during this year. Then at your monthly meetings report to your international chair how many you donated. Report the number of cans your county contributed at the Spring Area meeting during the area International Chair's report. These totals will then be included in the President's report at the 2024 NVON annual conference in July and to Bonnie Teeple for her reports to ACWW.

Orange the World: ACWW is promoting the UNESCO campaign to eliminate violence against women and children. What can you do? Advocate for less violence. Wear your "Orange the World" button to meetings. Have a "Wear your Orange" meeting. Invite a presenter to a meeting who can speak to your group about violence in your community. Do not accept violence as normal. Speak out against it.

PROGRAMS / SCHOLARSHIP

PROGRAM CHANGE

MARCH – TOUR

RENARD'S CHEESE

Tuesday, March 26 • 1:00 pm

Renard's Cheese, 2189 County DK

Call 920-746-2260 to register by March 19

After a short presentation, enjoy samples and shopping at Renard's.

APRIL – PROGRAM

DOOR COUNTY PARKS

Tuesday, April 9 • 1:00 pm

Peninsula Room, 1st floor, Government Center

Call 920-746-2260 to register by April 2

Come and learn about all the great parks Door County has to offer.

DAYS FOR GIRLS PROGRAM

On Saturday Jan. 27, 2024 at Bayview Lutheran Church, HCE members attended a working program to learn more about Days for Girls and to put kits together. Brenda Heller, Volunteer Leader for Days for Girls told us that the mission of Days for Girls is to eliminate the stigma and limitations associated with menstruation so that women and girls have improved health education and livelihoods. Over 3 million women and girls from all over the world have been served. Brenda brought the supplies to put the kits together. Everyone enjoyed seeing what the components were that went into each kit and we were glad we were able to help put kits together. Each girl receives 2 shields, 8 liners, 2 panties, 1 carry pouch, 1 soap, 1 washcloth, and an instruction insert with pictures. All the components are washable and reusable. A fabric drawstring bag holds all the components. Brenda expressed her gratitude for all the support Days for Girls has received. This includes all the sewing and the donations of supplies. Brenda also explained the need for producing a quality product so that all the components last longer. She showed us examples of this which was helpful. Several members took supplies home to work on.

\$500 DAHCE FAMILY MEMBER SCHOLARSHIP

Application forms are due April 1



The HCE Scholarship form has been posted to the Door County Website:

<https://door.extension.wisc.edu/family-living/hce/>

The Door Association for Home and Community Education (DAHCE) will award one \$500 scholarship to an applicant who is a relative of a current DAHCE member. The applicant must plan to pursue further education within the next school year. DAHCE members may also apply.

Applicant must already be accepted into one of the following:

- Bachelor Degree Program at a university or college
- Associate Degree Program at a technical college
- Technical Diploma Program at a technical college

Applicant may be a new or a continuing student.



Extension

UNIVERSITY OF WISCONSIN-MADISON

PLANNING AHEAD PROGRAM

Thursdays, April 4-May 16, 2024

Virtually on Zoom

11:00 am-Noon

Required Tech check: March 28, 11-Noon

Planning AHEAD is a 7-session course (one hour each) that guides participants through these topics: Getting Started / Handling Financial Changes / Advance Medical and Legal Directives / Estate Planning / Choices in End-of-Life Care / Final Wishes / Understanding Grief.

This program is for people who:

- Are interested in planning for the end of life to make things easier for family members
- Have lost a loved one
- Are in the process of losing a loved one and are dealing with the transition

More information: Contact Sara Richie, UW-Madison Extension Life Span Program Manager by email at sara.richie@wisc.edu

Register by March 25. <https://go.wisc.edu/2509pv>

Connection information will be sent to registered participants. Space is limited!



Note: Thanks to club secretaries for condensing meeting minutes to 250 words or less.

HARBORETTES

~ submitted by Little Bit LeClair

February 13, 2024. Meeting was called to order by President Char at 1:04 pm. The Creed was read followed by the Flag pledge. Secretary's report: Little Bit read the minutes from the January 16th meeting. Motion made by Teri to accepted minutes as read. Seconded by Pat. Treasurer's report: was given by Linda and motion made to accept as read to put on file by Colleen and seconded by Trudy. Bills were paid. Pennies for Friendship were collected. Econo receipts were passed to Little Bit. WI Bookworms: Everyone has been keeping up their reading schedules. The question came up as to what Deanna has planned for further fundraising, if anything, with the opening of the new daycare. Teri stated that there should be an idea as to how many kids we will be reading to next year by April. Our club will be spending close to \$500 for our pillow projects which benefit all of the Door County children. Little Bit said that she would ask Nell at Welsings if we could do a bake sale on a day when they have their brat fry's. State Updates: There was not really anything to report. But for anyone going now would be the time to call for a room. County Updates: Last month Char, Pat and Little Bit attended the program on Days for Girls. It was an experience to work putting together the kits and do them in proper order. We put together around 70 kits to be shipped overseas. Also listening to the presenter and her passion for this project. Sign up for Advance Care Planning Program on Feb.20. March program has been changed to Renard's Cheese on March 26. April 9th program is on Door County Parks. Executive Board Meeting has been changed to April 30 at Lyn's (pot luck). Spring Banquet: May 23 at Leathem Smith Lodge. Business: Nursing home projects have been delivered and if you are still working on more drop them at Char's. Annette has 9 lap robes made. Discussed our Day of Mending. Little Bit is going on WDOR. Trudy and Char on working on advertising. Can put this information in the calendar of events in the Pulse and Advocate. Char will deliver to the churches in the area. Colleen will work on the Facebook page for this project. Trudy will do a press release on this being 25th year of Door County reading for WI Bookworms. Christmas Service project will be changed up this year as we have been approached by Emmanuel Lutheran Church in Baileys Harbor if we could sew the costumes for their Christmas program. Little Bit still has all of her patterns for a project like this. Other Business: Barb Jarvis from Sister Bay Sew & Sews approached Lyn and said their club would like to donate monies for fabric when we start sewing bags for state conference when Northeast District are hosts in 2025. Our

club are hosts for the fall banquet in Oct. Teri will call the Log Den and Little Bit will contact the Sturgeon Bay Yacht Club. **Next meeting:** March 12 at the Jacksonport Town Hall: Char Mueller is hostess. Linda Gischia was the hostess at today's meeting and she provided us with a wonderful lunch of soup, bread, cheese and crackers and a dessert. Exception to our rule of just dessert. We had a long day of sewing at the town hall.



HOME-MADES

~ submitted by Paula Eggert

January 24, 2024. 6 of our 7 members met at the Betsy Ross restaurant at 12:30 p.m. for lunch and meeting. The Creed was spoken, minutes/agenda approved/ treasurer report for end of 2023 approved. Old business topics: discussion about helping tie quilts with Bay View Church quilters for donations locally; conversation about Days for Girls sewing projects; reviewed tips for proper sewing on DFG items; looking forward to Jan 27th program with person from Green Bay chapter of DFG. Home-mades sewed maybe 250-300 items for DFG in 2023. New business: Considering helping Harbor-ettes with book pillow projects on Feb 13th, Jacksonport Town Hall at 9 a.m. Nancy will submit the form for a project for 4-H Super Saturday which is Saturday March 16th, form due Feb. 1st. Other members of our group will act as helpers for the event. Paula and Donna will help Nancy with her project. Service opportunities: Discussed several options for service: table decorations for care facilities; collecting care items of some sort for international relief; packing day in Steven's Point on March 21st for international items; continue with DFG sewing H.C.E. monthly challenges to continue. Joan will let us know what she suggests for next meeting. Suggested to have half the group share what they've learned for challenge since time is an issue. We'd like to schedule a group craft activity – ink tile project mentioned. Next meeting: Wednesday Feb 28th, 12:30 p.m. at Get Real Café (lower level).



2024 DOOR COUNTY HCE CULTURAL ARTS CONTEST

The Door County Cultural Arts Contest will be held prior to the Spring Recognition Banquet. The deadline for bringing your entries to the Extension Office is **May 2**.



WAHCE GUIDELINES

1. Pre-registration is required.
2. All work must be done by entrant and completed after last year's show. Those receiving a "State Eligible" ribbon from being judged at the county cultural arts contest are eligible for the State contest held at the Fall Conference.
3. Each county may enter a total of 12 entries, plus one Bonus category (#20). You cannot have duplicate entries in a lettered sub-category. For example-only 1 of 1A - you cannot have 2 of any one entry from your county. (This includes poems, essays, short stories and books.)
4. Kits and patterns may be used as long as entrant does all the work.
5. All items must be clean or laundered or will be disqualified by the judge.
6. **All entrants MUST SIGN the Registration Form.** Entries will not be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. *Judges have the authority to put items in the proper category, if needed.*

BONUS CATEGORY – "The Magic of HCE"

This category is open to the artist's interpretation. Artists are encouraged to collect ideas from fellow club members. Use any medium to create your one-of-a-kind pieces. Only one entry per county can be chosen to enter at the state level. This category will be judged on originality and how unique and creative the concept is, along with how well it has been crafted and designed.



Size Restrictions: 10"L x 10"W x 20"H. Sizes must be measured by the County Cultural Arts Chair and written on each entry before it will be judged at the state level.

Judging will be by "popular vote" of all attending the Recognition Banquet in May. The best entry will go on to be judged at the State Conference in the Fall.

2024 Registration Form

Registration # and People's Choice Vote #: _____

Category (i.e., 2D) _____

Class (i.e. Acrylic Oil) _____

District: _____ County: _____

Name (PRINT) _____

Address _____

City/Zip _____

Email _____

Phone _____

Title/Color/Pattern Description: _____

Please read and sign: Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or printed copies of their written entry to be used by WAHCE as they see fit.

Signature _____

County _____ Date: _____

2024 Claim Check **Claim Reference #** _____

Category (i.e., 2D) _____

Class (i.e., Acrylic / Oil) _____

District: _____ County: _____

Name (PRINT) _____

Address _____

City/Zip _____

Email _____

Phone _____

Title/Color/Pattern Description: _____

Wisconsin Association for Home & Community Education, Inc. Cultural Arts and Textiles Contest & Show – 2024 Categories				State Registration Deadline: August 1, 2024	
1* - PAINTING		9 – HERITAGE SKILL		15 - SEWING	
1A*	Oil	9A	Hardanger	15A	Children’s Wear
1B*	Acrylic	9B	Tatting	15B	Adult Wear
1C*	Watercolor	9C	Woodworking	15C	Useful Item
1D*	Alcohol Ink	9D	Basketry	15D	Purse or Tote
1E*	Other	9E	Spinning/Weaving/Dreideling	15E	Pillow
2* - DRAWING		9F	Felting	15F	Item from Recycled Materials
2A*	Pencil	9G	Wool Applique	15G	Wearable Access (apron, hat, etc.)
2B*	Charcoal	9H	Rug Making	15H	Other
2C*	Other	9I	Rug Hooking	16* - BED QUILT	
3* - PHOTOGRAPY		9J	Quilting	16A*	Tied Quilt
3A*	Color – Landscape	9K	Other	16B*	Hand Quilted
3B*	Color – Waterscapes	10 – CONTRUCTED ORIGINAL ITEM		16C*	Pieced-Machine/Computer Pattern Design
3C*	Color – Plants	10A	Clay/Pottery	16D*	Other-Machine/Computer Pattern Design
3D*	Color – Animals/Creatures	10B	Wood		
3E*	Color – People	10C	Fabric/Felt		
3F*	Color – Skyscapes	10D	Other	16E*	Pieced-Machine Freehand Design
3G*	Other	11 – PAINTED OBJECT		16F*	Other-Machine Freehand Design
4* - CRAFT		11A	China	17* - SMALL QUILT	
4A*	Cards – Paper Only – 6	11B	Glass	17A*	Tied Quilt
4B*	Cards – Mixed Media – 6	11C	Fabric	17B*	Hand Quilted
4C	Scrapbooking	11D	Wood	17C*	Pieced-Machine/Computer Pattern Design
4D	Craft Made from Recycled Materials	11E	Ceramic/Kiln Fired	17D*	Other-Machine/Computer Pattern Design
		11F	Other		
4E	Handcrafted Doll/Toy	12 - KNITTING			
4F	Glass Craft	12A	Wearable Item	17E*	Pieced-Machine Freehand Design
4G	Diamond Dot (Full)	12B	Wearable Accessory (hat, scarf, etc.)	17F*	Other-Machine Freehand Design
4H	Diamond Dot (Part)			17G*	Not Quilted
4I	Other	12C	Afghan	18* - QUILTED WALL HANGING	
5 – JEWELRY		12D	Other	18A*	Hand Quilted Fabric
5A	Bracelet	13 - CROCHETING		18B*	Machine Quilted Fabric
5B	Necklace/Pendant	13A	Wearable Item	18C*	Other (i.e., Embellishments)
5C	Set	13B	Wearable Accessory (hat, scarf, etc.)	19 - QUILTED TABLE TOPPER/RUNNER	
5D	Earrings			19A*	Hand Quilted
5E	Other	13C	Doily/Dresser Scarf	19B*	Machine Quilted
6* - POEM		13D	Afghan	19C*	Not Quilted
7* - PROSE		13E	Other	20* - BONUS CATEGORY “The Magic of HCE” (Open to Artist Interpretation)	
7A*	Non-fiction	14 – HAND STITCHING		Please see Entry Requirement Criteria Sheet for size restrictions and entry requirements for categories marked with an (*). All entries that do not meet the entry requirements criteria will be disqualified!	
7B*	Fiction (Short Story)	14A	Needle Point		
7C*	Other	14B	Embroidery		
8* - ORIGINAL PUBLISHED BOOK		14C	Cross Stitch		
		14D	Other		



Cultural Arts & Textiles Contest & Show - 2024 Entry Requirements (* explanations)

- 1. Painting (1A, 1B, 1C, 1D, 1E):**
Artwork Must be framed or canvas wrapped.
- 2. Drawing (2A, 2B, 2C):**
Artwork Must be framed or wrapped. Please spray charcoal or pencil drawings with fixative to avoid rubbing off onto other artwork.
- 3. Photography (3A, 3B, 3C, 3D, 3E, 3F, 3G):**
Size Requirement: Must be an 8" x 10" print. (Unmatted and Unframed and placed in an 8 1/2" x 11" sheet protector.)
- 4. Craft (4A and 4B only):** Up to 6 cards without envelopes must be mounted as a group on a flat, sturdy display board.
Size Requirement: No larger than 14" x 22".
- 6. Poem (6)**
The writer must have two copies typed (12 point font) which must accompany the registration form.
Entries must NOT be framed or in book form.
Staple a cover sheet with the category/title which is to be centered on the page.
The name and county should appear on the back side of the entry.
- 7. Prose (7A, 7B, 7C):**
(7A): This Must be an original **Non-Fiction** piece of writing written or published in the current year. (August 2023 to August 2024)
Written piece must be 3000 words or less.
The writer must have two copies typed (12-point font) which must accompany the registration form.
Entries must NOT be framed or in book form.
Staple a cover sheet with the category/title which is to be centered on the page.
The name and county should appear on the back side of the entry.
(7B): This must be an original **Fiction** Short Story which has a beginning, middle, and end.
Piece will need to be written or published in the current year. (August 2023 to August 2024)
Written piece must be 3000 words or less.
The writer must have two copies typed (12-point font) which must accompany the registration form.
Entries must NOT be framed or in book form.
Staple a cover sheet with the category/title which is to be centered on the page.
The name and county should appear on the back side of the entry.
(7C): Other This must be original piece of writing written and/or published in the current year. (August 2023 to August 2024)
Written piece must be 3000 words or less.
The writer must have two copies typed (12 point font) which must accompany the registration form.
- Entries must NOT be framed or in book form.
Staple a cover sheet with the category/title which is to be centered on the page. The name and county should appear on the back side of the entry.
- 8. Original Published Book (8):**
Copy of book must accompany the entry.
Book must have been published in the current year. (August 2023 to August 2024)
- 16. Bed Quilt (16A, 16B, 16C, 16D, 16E, 16F):**
Size Requirement: Must be Larger than 60" x 80" (4,800 square inches). Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.
A 4x6 picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of quilt with a safety pin.)
- 17. Small Quilt (17A, 17B, 17C, 17D, 17E, 17F, 17G):**
Size Requirement: Smaller than 60" x 80" (4,800 square inches). Measurement must be written on entry form and be confirmed by County Cultural Arts Chair.
A 4x6 Picture is required for this category. (The picture must be placed inside of a plastic bag along with the entry form and then attached to the right, bottom corner of the quilt with a safety pin.)
- 18. Quilted Wall Hanging (18A, 18B, 18C):**
Size Requirement: Must be no larger than 50" square.
Only one item allowed. Must be submitted WITHOUT frames.
- 20. Bonus Category (20):**
Bonus Category Theme: "The Magic of HCE" Directions: This category is open to the artist's interpretation. Artists are encouraged to collect ideas from fellow club members. People can use any medium to create their one-of-a-kind pieces. Only one entry per county can be chosen to enter at the state level. This category will be judged on originality and how unique and creative the concept is along with how well it has been crafted and designed.
Size Restrictions: 10"L x 10"W x 20"H. Sizes must be measured by the County Cultural Arts Chair and then written on each entry before it will be judged at the state level.

POTPOURRI

A sharing page of Homemaker ideas, hints, recipes, jokes, folklore, etc. The information is not necessarily research-based information. It is here solely for your enjoyment. Submit contributions to June Meikle, 4555 Hwy. 42N, Sturgeon Bay, WI 54235 -- Phone 920-493-4499.

THE YEAR 1907

This will boggle your mind, I know it did mine! The year is 1907. One hundred and 17 years ago. What a difference a century makes! The average life expectancy in the US was 47 years.

- Only 14% of the homes in the U.S had a bathtub.
- Only 8% of the homes had a telephone. A three-minute call from Denver to New York City cost \$11.00.
- There were only 8,000 cars in the U.S. and only 144 miles of paved roads. The maximum speed limit in most cities was 10 mph.
- Alabama, Mississippi, Iowa, and Tennessee were each more heavily populated than California. With a mere 1.4 million people, California was only the 21st most populous state in the Union.
- The tallest structure in the world was the Eiffel Tower!
- The average wage in the U.S. was 22¢ per hour. The average U.S. worker made between \$200 and \$400 per year. A competent accountant could expect to earn \$2000 per year. A dentist made \$2,500 per year. A veterinarian \$1,500 per year. A mechanical engineer made about \$5,000 per year.
- More than 95% of all births in the U.S. took place at home.
- 90% of all U.S. doctors had no college education! Instead, they attended so-called medical schools, many of which were condemned in the press and the government as 'substandard.'
- Sugar cost 4¢ a pound. Eggs were 14¢ a dozen. Coffee was 15¢ a pound.
- Canada passed a law that prohibited poor people from entering into their country for any reason.
- Five leading causes of death in the U.S. were: 1. Pneumonia and influenza 2. Tuberculosis 3. Diarrhea 4. Heart disease 5. Stroke.
- The American flag had 45 stars. Arizona, Oklahoma, New Mexico, Hawaii, and Alaska hadn't been admitted to the Union yet. The population of Las Vegas, Nevada was only 30!!!!
- Crossword puzzles, canned beer, and ice tea hadn't been invented yet.
- There was no Mother's Day or Father's Day.
- Two out of every 10 U.S. adults couldn't read or write. Only 6% of all Americans had graduated from high school.



Rice Krispie Egg Nests

3 tablespoons butter
1 (10 oz) package mini marshmallows
6 cups Rice Krispies cereal
1/2 teaspoon salt
Candy eggs (*Cadbury are the best*)
About 1 cup of sweetened coconut, dyed green

Prepare coconut by placing it in a zip top bag with a few drops of green food coloring. Toss it around until it is all colored. In a very large microwave safe bowl, melt butter. Place the marshmallows on top and microwave for 30 second intervals, stirring well between until the marshmallows completely melt and become smooth. Add the salt and the cereal and stir until well combined. Lightly spray a muffin tin with cooking spray and place a heaping spoonful of the mixture into each one. Cover your hand with a piece of plastic wrap, dabbed with butter, and press down around the sides of each muffin tin creating a "nest" out of the mixture. Don't be afraid to press fairly hard. Remove the nests with a fork. Fill lightly with coconut and place a few chocolate eggs on top. Store at room temperature in an airtight container. *You can leave the coconut off and just fill the nests with eggs, or use green frosting. Makes about 20 nests.*



2024 Spring Recognition Banquet



Thursday, May 23, 2024

5:00 pm - Social Time * 6:00 pm – Dinner

The Lodge at Leathem Smith, 1640 Memorial Drive, Sturgeon Bay

Hosted by: Apple Polishers and Door County Hispanics

Cultural Arts entries on display ★ HCE Scholarship presentation

DINNER MENU

- Honey baked chicken, beef tips, mashed potatoes, veggies, stuffing, gravy, dinner rolls and a coffee station
- Dessert will be provided by hosting clubs

Cost: \$30.00/person (*includes tip*)

Make check payable to: Door County HCE

➤ **Complete the reservation form below and mail to Marilyn by Friday, May 3.**

DONATIONS of non-perishable food items will be accepted for:

➤ Feed My People



CULTURAL ARTS CONTEST – BONUS CATEGORY ... *Just for Fun!*

“The Magic of HCE”

This category is open to the artist's interpretation. Artists are encouraged to collect ideas from fellow club members. Use any medium to create your one-of-a-kind pieces. Only one entry per county can be chosen to enter at the state level. This category will be judged on originality and how unique and creative the concept is, along with how well it has been crafted and designed.

Size Restrictions: 10”L x 10”W x 20”H. Sizes must be measured by the County Cultural Arts Chair and written on each entry before it will be judged at the state level.

Judging will be by “popular vote” of all attending the Banquet. The best entry will go on to be judged at the State Conference in the Fall.



2024 SPRING RECOGNITION BANQUET RESERVATION

Thursday, May 23, The Lodge at Leathem Smith

Name _____ Club _____

Phone number _____ E-Mail _____

Cost: \$30.00/person. Make check payable to: Door County HCE

Send reservations and payment by MAY 3 to:

Marilyn Kleist

1821 Jefferson Drive, Sturgeon Bay, WI 54235

Reservations are non-refundable. Reservations will not be accepted at the door.



UW-MADISON DIV. OF EXTENSION – DOOR COUNTY
COUNTY GOVERNMENT CENTER
421 NEBRASKA STREET
STURGEON BAY WI 54235



Door County HCE Newsletter

March-April 2024



DOOR COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION

UW-Madison Division of Extension – Door County
Government Center, 421 Nebraska Street, Sturgeon Bay, WI 54235
(920) 746-2260 ♦ <https://door.extension.wisc.edu/>

RIPPLES

