



2023-2024



*Door County
4-H Horse*

&

*Pony Project
Record Book*



Name _____

4-H Club _____

Age _____ Grade _____ Phone Number _____

E-Mail _____

Horse's Name _____

Use one record book for each project animal!

GOAL SETTING

We encourage each of our Project Members to set goals at the beginning of the 4-H year. Goal setting helps you to focus on what you'd like to do, and allows you to develop steps to reach those goals. Your goal should be achievable, but challenging. Record your top 3 goals below and use this sheet to track your achievements from October 1, 2023 to July 15, 2024.

For example, you could set a goal of having your horse pick up correct leads every time when asked; to get past a shying from flag problems, to walk into the trailer without hesitation. Or, you could set higher goals such as qualifying for State Expo, or placing top ten at Gymkhana. Make sure your goals are within your reach!

**DOOR COUNTY 4-H
PROJECT BOOK I.D. SHEET**
(Attach a copy of Negative Coggins Test)
One clear, colored photograph of the animal must be attached.

4-H MEMBER INFORMATION Circle one: regular member horseless member

Name _____

Address _____

Phone Number(s) _____

E-Mail _____

Grade (as of Jan. 1) _____ 4-H Club _____

HORSE INFORMATION

Name of Horse _____

Sex _____ Age _____ Height in Hands _____

Breed or Type _____ Registration # _____

(Attach a copy of registration papers)

Brief Description _____

Premise ID# _____

Ownership (Circle one): Personally Owned Family Owned Non-Family Owned

If Non-Family owned, list:

Owner's name _____ Phone number _____

FEEDING RECORD
March 1 through July 15

	MARCH	APRIL	MAY	JUNE	JULY 1-15	TOTAL USED	TOTAL COST
Grain / Amount							
\$ Grain/Month							
Bales of Hay/Month							
\$ Bales of Hay/Month							
Cost of Salt & Additive/Month							

A. FEEDING COSTS: \$ _____

DESCRIPTION OF FEED AND SUPPLEMENTS

Grain: Whole Oats _____ Crimped Oats _____ Crushed Oats _____ Corn _____

Barley _____ Commercial Feed _____ (Give analysis or attach a tag from the bag)

Other (list) _____

Hay: Alfalfa _____ Timothy _____ Clover _____ Orchard Grass _____

Brome Grass _____ Mixed Hay _____ Other (Give Name) _____

Supplements: Vitamins (What Kind) _____ Corn Oil _____

Salt _____ Wheat Germ Oil _____ Linseed Meal _____ Bran _____ Molasses _____

Other (list) _____

EQUINE HEALTH RECORD

Owner _____ Name _____
 Address _____ Date Foaled _____ Sex _____ Ht. _____ Wt. _____
 City _____ State _____ Breed _____
 Zip _____ Dam _____ Sire _____
 Phone _____ Registration &/or Tattoo # _____

VACCINATION HISTORY

October 1, 2023 thru July 15, 2024

DISEASE	DATES OF BOOSTER			COST
Encephalomyelitis				
Influenza				
Rhino pneumonitis				
Strangles				
PHF				
Rabies				
Tetanus				
Other				

B. VACCINATION COSTS \$ _____

DEWORMING HISTORY

October 1, 2023 thru July 15, 2024

PRODUCT	DATE	COST

C. DEWORMING COSTS \$ _____

Date of Fecal Exam						
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DENTAL PROCEDURES

October 1, 2023 thru July 15, 2024

Date		Date	

D. DENTAL COSTS \$ _____

SUBTOTAL COSTS (B-D) \$ _____

HOOF CARE PROCEDURES
October 1, 2023 thru July 15, 2024

Date	Procedure	Cost	Date	Procedure	Cost

E. HOOF CARE COSTS \$ _____

MEDICAL HISTORY
October 1, 2023 thru July 15, 2024

Date	Symptoms / Diagnosis / Treatment	Cost

F. MEDICAL CARE COSTS \$ _____

(Add additional sheets, if you need more space.)

Now add everything together:

- A. Feeding Costs _____
- B. Vaccination Costs _____
- C. Deworming Costs _____
- D. Dental Costs _____
- E. Hoof Care Costs _____
- F. Medical Care Costs _____

GRAND TOTAL -- ALL COSTS (A-F) \$ _____

TACK AND EQUIPMENT INVENTORY
October 1, 2023 thru July 15, 2024

Check all items owned. Do not overlook such items as combs, brushes, buckets, leads, etc. Indicate the condition of **ALL** items (excellent, good, fair) and include items purchased or added during this project year.

ARTICLES OWNED	CONDITION (Ex, Good, Fair)	COST (For items added this year)
GENERAL		
Halter	_____	_____
Lead Shank	_____	_____
Sheet	_____	_____
Blanket	_____	_____
Cooler	_____	_____
Shipping Boots	_____	_____
Bandages	_____	_____
Longe Line	_____	_____
Longe Whip	_____	_____
Other	_____	_____
GROOMING		
Soft Brush	_____	_____
Hard Brush	_____	_____
Curry Comb	_____	_____
Hoof Pick	_____	_____
Shedding Blade	_____	_____
Sweat Scraper	_____	_____
Sponges	_____	_____
Scissors	_____	_____
Clippers	_____	_____
Buckets	_____	_____
Water Brush	_____	_____
Shampoo	_____	_____
Wash Rags	_____	_____
Other	_____	_____
RIDING CLOTHES		
Boots	_____	_____
Stable Boots	_____	_____
Hats	_____	_____
Show Outfit	_____	_____
Chaps	_____	_____
Other	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

ARTICLES OWNED	COST CONDITION (Ex, Good, Fair)	(For items added this year)
TACK		
Saddle	_____	_____
Saddle Pad/Blanket	_____	_____
Breast Plate	_____	_____
Bridle	_____	_____
Extra Bits	_____	_____
Harness	_____	_____
Surcingle	_____	_____
Leather Punch	_____	_____
Crop, Whip or Bat	_____	_____
Bosal	_____	_____
Bareback Pad	_____	_____
Spurs	_____	_____
Stall Guard	_____	_____
Hay Net	_____	_____
Saddle Rack	_____	_____
Tack Box	_____	_____
Saddle Soap	_____	_____
Buckets	_____	_____
Other	_____	_____
MEDICAL AIDS (Do you have this in your 1st Aid Kit?)		
Hoof Conditioner	_____	_____
Antibacterial Soap	_____	_____
Antiseptic Salve	_____	_____
Cotton	_____	_____
Alcohol	_____	_____
Liniment	_____	_____
Colic Medication	_____	_____
Thermometer	_____	_____
Fly Repellent	_____	_____
Other	_____	_____
BEDDING		
Sawdust	_____	_____
Straw	_____	_____
Shavings	_____	_____
Other (Type)	_____	_____
MISCELLANEOUS		
_____	_____	_____
_____	_____	_____
_____	_____	_____

TOTAL EXPENSES _____

DIARY OF TIME SPENT ON MY 4-H PROJECT & ACTIVITIES
October 1, 2023 thru July 15, 2024

This year, my horse and I participated in the following Door County 4-H Horse & Pony Events:

- Clinic: _____
- Clinic: _____
- Clinic: _____
- Spring Fun Show
- Friday Night Lights
- July Prep Day
- Junior Fair Pleasure Show
- Open Fair Pleasure Show
- Junior Fair Gymkhana Show
- Fall Fun Show
- Fall Trail Ride
- Drill Team

In addition, we also attended or participated in these events:

- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

ACTIVITY STORY

Write about the horse-related activities that you participated in this year. What was the result of your participation? (i.e. What did you learn or earn? What are the most important effects that your 4-H experience has had on you this year?)

PARENT / LEADER EVALUATION

A. Parent evaluation of 4-H work and Signature. Discuss what your son/daughter accomplished in this project this year.

Signature _____

B. 4-H Club Leader Comments and Signature

Signature _____

C. Horse & Pony Project Chair Comments and Signature

Signature _____

PHOTOGRAPHS
(Do Not Attach Extra Pages)

REQUEST FOR FUNDING STATE EXPO AND/OR GYMKHANA

Use this form to request funding from the 4-H Horse & Pony Project to help you compete at the State Expo or State Gymkhana competition. **Exhibitors must adhere to the following requirements:**

- Attend at least two (2) Horse & Pony Project meetings prior to the Fair. College students must attend one (1) meeting prior to the Fair (during the current 4-H year).
- Sixteen (16) hours of **HORSE-RELATED** volunteer work of your choice at a show, clinic, fair or workday. College students must volunteer eight (8) hours (hours must be recorded on Volunteer Hours-Record Sheet).
- Exhibit their animal at the Fair, and follow all Fair rules.
- Complete and turn in all registration information, funding requests, volunteer hours and Project Record Books on or before **August 31, 2024** to the Extension Office.
- Our website <https://doorcounty4horseandpony.webs.com/>

A special meeting may be held for those who need to turn in forms, funding requests, volunteer hours and record books.

Members will...

- turn in completed Expo and/or Gymkhana forms
- turn in completed Volunteer Hours-Record Sheet
- turn in completed Record Books

- ☞ Funding is available to those riders who participate by showing their animal in the Expo, Gymkhana, Dressage or State Fair (funding will be issued after the events).
- ☞ Record Books are available at <http://doorcounty4horseandpony.webs.com/> or <http://door.uwex.edu/4-h-youth-development/>

I am requesting funding for the following:

State Gymkhana

State Dressage

4-H State Horse Expo

State Fair

Name _____

4-H Club _____

Address _____

Phone _____ E-Mail _____

Signature _____

Date _____

**DOOR COUNTY 4-H HORSE & PONY PROJECT
VOLUNTEER HOURS – INDIVIDUAL RECORD SHEET
OCTOBER 1, 2023 through AUGUST 13, 2024**

Note: Deadline for submitting hours is August 31, 2024

Name _____

Address _____

Phone Number(s) _____

E-Mail _____

4-H Club _____

- Sixteen (16) total hours of **HORSE RELATED** volunteer work of your choice at a show, clinic, fair, or workday; college students must volunteer eight (8) hours; of these required volunteer hours, twelve (12) hours [six (6) hours if a college student] must be at a **4-H EVENT** such as shows, clinics, fair, or workdays.

- An ADULT will need to initial the activity; if there is any question, the adult may be contacted for verification purposes.

DATE	ACTIVITY	TIME	ADULT INITIALS

TOTAL HOURS _____

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PROJECT BOOK I.D. SHEET**
(Attach a copy of Negative Coggins Test and Premise ID number)
One clear, colored photograph of the animal must be attached.

4-H MEMBER INFORMATION Circle one: regular member horseless member

Name _____

Address _____

Phone Number(s) _____

E-Mail _____

Grade (as of Jan. 1) _____ 4-H Club _____

HORSE INFORMATION

Name of Horse _____

Sex _____ Age _____ Height in Hands _____

Breed or Type _____ Registration # _____

(Attach a copy of registration papers)

Brief Description _____

Premise ID# _____

Ownership (Circle one): Personally Owned Family Owned Non-Family Owned

If Non-Family owned, list:

Owner's name _____ Phone number _____

THIS SHEET MUST BE TURNED INTO THE EXTENSION OFFICE BY JULY 1st.