

## DOOR COUNTY 4-H LEADERS ASSOCIATION

## EVENT REIMBURSEMENT REQUEST

## WHO IS SUBMITTING THIS REQUEST:

Name: \_\_\_\_\_

Club (if appropriate): \_\_\_\_\_

Number to call with questions: \_\_\_\_\_

## WHO SHOULD CHECK BE MADE OUT AND SENT TO:

Individual Name or Club/Group Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Name Who Attended Event: \_\_\_\_\_



18 USC 707



**PLEASE NOTE:** YOUTH WHO ATTENDED EVENT MUST FILL OUT THE SUMMARY PAGE TO THIS REIMBURSEMENT REQUEST BEFORE REIMBURSEMENT WILL BE COMPLETED.


NOTE: MILEAGE REQUESTS MUST BE MADE ON THE REIMBURSEMENT REQUEST FORM

TOTAL REQUEST

Signature of Submitter: \_\_\_\_\_ Date: \_\_\_\_\_

Submit request form with receipts and/or invoices to:

Door County 4-H Leaders Association

Extension Office

421 Nebraska Street

Sturgeon Bay, WI 54235

[jhanson@co.door.wi.us](mailto:jhanson@co.door.wi.us)

**\*\*Note: There must be a receipt (or other proof of attendance) as well as the event summary submitted with this form before reimbursement will be processed.\*\***

You may also bring form to the Leaders Association meeting and deliver directly to the Leaders Association Treasurer. Checks will be made and signed the 1<sup>st</sup> Tuesday of every month. Forms and supporting documents can be submitted at least 3 days prior to the 1<sup>st</sup> Tuesday of the month to be paid that month. If submitted after, or at the Leaders Association meeting, we will try to accommodate requests, but reimbursement is guaranteed by the following meeting.

FOR EXECUTIVE COMMITTEE USE ONLY		
DATE APPROVED:	CHECK NUMBER:	INITIALS OF WHO SIGNED CHECK:
CHECK PICKED UP IN PERSON BY:	CHECK MAILED (DATE AND INITIALS):	COMMENTS:

# YOUTH EVENT SUMMARY

*This form is to be completed only by the youth who attended.*

Name: \_\_\_\_\_

Date of Event: \_\_\_\_\_

Location of Event: \_\_\_\_\_

**Please write about any activities that you participated in during your experience:**

**Please write about anything you learned during your experience.**

**Would you recommend this event to other 4-H members? If yes, explain why.**

**Would you attend this event in the future?**

Do you have any pictures you would like to share? We would love to share your experience in future promotions if you would like that. If so, please send pictures to [jhanson@co.door.wi.us](mailto:jhanson@co.door.wi.us) or attach with this form.