

**HUGH BIRDSALL, JOHN WOOD & MARION BIRDSALL  
4-H SCHOLARSHIPS – 2023**

1. The Door County 4-H Leaders Association and its Executive Board will award three scholarships of \$1,000 each to 4-H members who plan to further their education.

Eligibility:

- A. **Must be currently enrolled in Door County 4-H.**

Note: 4-H membership eligibility extends through the first year after high school graduation. (i.e.: Applicants are eligible for this scholarship in their first year of post-high school education as long as they are enrolled as a 4-H member in the Door County 4-H program)

- B. Must be currently enrolled or accepted as a full-time student in a post-secondary education program (2-year, 4-year, certificate, vocational training, etc).
- C. Previous recipients may apply again, but will not be eligible to win the same name scholarship they previously were awarded (not eligible to win the same scholarship twice).

2. **TO APPLY:**

**PART I:** Applicant Information (*form*)

**PART II:** 4-H Resume (*sample attached*) – limit your resume to one page in length

**PART III:** Two essays of not more than 250 words each to answer the following questions (each on a separate sheet)

- 1) How has 4-H helped you develop a spark? (A spark is a passion for a self-identified interest or skill, or metaphorically lights a fire in a young person's life, providing energy, joy, purpose, and direction.)
- 2) If you were to receive a 4-H scholarship, what will you do in the future to give back to the 4-H program?

**PART IV:** **Signed** Letter of Recommendation from 4-H Volunteer (club or project leader) or someone that can speak to your 4-H involvement

**Signed** Letter of Recommendation from another individual –can be from School (i.e. principal, advisor, teacher), Church, Employer, or Community Organization

3. In the event the applicant does not follow through with his or her plans for school, the scholarships will be awarded to the alternate(s). If no worthy applicants are found, the scholarships will be held over until the following year. In the case of a hold-over year, if funds are available, additional scholarships will be awarded the following year. In the event of a tie, the scholarships will be split, awarding half to each recipient. The 4-H Leaders Association provides funding for these scholarships.
4. The 4-H Leaders Association will oversee the selection of one applicant and one alternate for each scholarship. No immediate relative of an applicant shall be involved in the selection of a winner.
5. Applications should be completed and postmarked on or before **March 1st**. If the application is not complete, including recommendations, it will be disqualified. Follow-up is the applicant's responsibility. **No late applications will be accepted.**

6. Applications should be sent to: **4-H Scholarships, c/o 4-H Leaders Board, 421 Nebraska Street, Sturgeon Bay, WI 54235.**
7. Additional items that are submitted with the application packet will be removed from the packet before being shared with reviewers. Only include the required items with your application.
8. Results will be announced following selection. Scholarship recipients will receive the scholarship as determined each year by the 4-H Leaders Board. Recipients will also be recognized at the 4-H Recognition Celebration, held in the fall.
9. Applicants may apply more than once if they meet eligibility requirements.
10. The file will be available on the Door County 4-H Website to allow for easier completion: (<http://door.extension.wisc.edu/4-h-youth-development/>). You may also contact the Extension office to have a Word-format emailed to you.
11. These scholarships are named after three long-time 4-H leaders, Hugh Birdsall, Marion Birdsall and John Wood, but the winners are not selected by members of the Birdsall or Wood Family.

**APPLICATION FOR  
HUGH BIRDSALL, JOHN WOOD &/or MARION BIRDSALL 4-H SCHOLARSHIPS**

*Use this form as an outline and use extra pages as needed.*

**MAIL TO:** 4-H Scholarships  
c/o 4-H Adult Leaders Board  
421 Nebraska Street  
Sturgeon Bay, WI 54235

**DEADLINE:**     **MARCH 1, 2023**

**PART I -- APPLICANT INFORMATION**

1. Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

2. Address \_\_\_\_\_

3. Parent's Name (if applicable) \_\_\_\_\_

4. High School Attended \_\_\_\_\_

Date of Graduation \_\_\_\_\_ GPA \_\_\_\_\_

5. College, University or Technical School currently attending (if applicable):

\_\_\_\_\_

Area of Study \_\_\_\_\_ GPA \_\_\_\_\_

OR

College, University or Technical School where you have been accepted/planning to attend

\_\_\_\_\_

Area of Study \_\_\_\_\_

## PART II – 4-H RESUME (See Sample Below)

### RESUME OUTLINE

#### NAME

ADDRESS LINE 1

ADDRESS LINE 2

PHONE NUMBER

EMAIL (if applicable)

- EDUCATION** School or college name, then Freshman, Sophomore, etc.
- 4-H SUMMARY** 4-H club name, years in 4-H (**do not count years as a Cloverbud**)  
List all projects in which you are or have been enrolled. Include the number of years you have been or were a member of that project.
- 4-H ACTIVITY INVOLVEMENT** Summarize all 4-H activities in which you have participated and the number of years you participated. Include both club and county involvement.
- SKILL DEVELOPMENT** Translate what you have learned as a result of participation in 4-H projects and activities into skills you have developed.
- PERSONAL DEVELOPMENT** Translate what you have personally gained as a result of participation in 4-H projects and activities into personal attributes.
- OTHER ACTIVITIES** In this section, include school activities, work experience, special activities, etc. and the number of years you participated.

## SAMPLE RESUME

Chris Clover  
425 Green Lane  
Forestville WI 54213  
920/999-9999  
4hrocks@tnt.com

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**EDUCATION** Green Meadow Middle School, 8<sup>th</sup> grade

**4-H SUMMARY** Lucky Clovers, 6 years  
Horse and Pony, Foods and Nutrition, 6 years  
Arts and Crafts, 5 years  
Poultry, 3 years  
Flowers, 2 years

<b>4-H ACTIVITY INVOLVEMENT</b>	<b><u>Club</u></b>	<b><u>County</u></b>
	Booster Button Sales, 5 years	County Fair Exhibitor, 5 years
	Dairy Bar Worker, 5 years	Speaking Contest, 5 years
	Club Fundraiser, 5 years	Horse Committee Volunteer, 4 years
	Sr. Citizens Holiday Party, 5 years	Quality Market Animal Sale, 2 years
	Club Float, 3 years	County Fair Helper, 2 years
		In-state Exchange, 2 years
		Horse Drill Team, 2 years

**SKILL DEVELOPMENT**

- \* Knowledge of healthy food choices.
- \* Knowledge of various food preparation options including microwaving, cooking, baking, and slow cooking.
- \* Knowledge of horse nutrition, fitting, training, and showing in both Pleasure and Gymkhana.
- \* Knowledge of poultry nutrition, grooming, background, and showing.
- \* Basic knowledge of various flowers and care needed.
- \* Cultural arts skills: drawing, painting, macramé, leathercraft, and stenciling.

**PERSONAL DEVELOPMENT**

- \* Effective communication skills including spoken and written.
- \* Ability to work well with others including youth and adults.
- \* Ability to work toward personal goals from start to finish.
- \* Effectively works well in team situations, including showing sportsmanship.

**ACTIVITIES**

- \* Religious Education, 3 years
- \* Church volunteer, 3 years
- \* Honor Roll, 2 years
- \* Chorus, 2 years

**PART III -- ESSAY (Limit of 250 words per question)**

Essay 1: How has 4-H helped you develop a spark? (A spark is a passion for a self-identified interest or skill, or metaphorically lights a fire in a young person's life, providing energy, joy, purpose, and direction.)

Essay 2: If you were to receive a 4-H scholarship, what will you do in the future to give back to the 4-H program?

**PART IV -- SIGNED LETTERS OF RECOMMENDATION**

Two signed letters of recommendation are needed.

- One must be from a 4-H Volunteer (Club General Leader or Project Leader) or someone that is familiar with your 4-H work and
- One from another individual -- school (principal, advisor, teacher, guidance counselor), church, employer, community organization, etc.

List each person's contact information below:

**4-H Recommendation:**

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_

**School/Church/Employer/etc. Recommendation:**

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_

**DOOR COUNTY 4-H SCHOLARSHIP APPLICANT**

Give a copy of this page to the person who writes a letter of recommendation for the Hugh Birdsall, John Wood and/or Marion Birdsall 4-H Scholarships.

**TO WHOM IT MAY CONCERN:**

\_\_\_\_\_ (applicant's name)  
is applying for the Hugh Birdsall, John Wood &/or Marion Birdsall 4-H Scholarships.

This year, three scholarships will be awarded to 4-H members who plan to further their education in a post-secondary education program.

The recipient is chosen on the basis of qualities of leadership, involvement in 4-H and other community organizations, ambition, character and scholastic ability.

Please send your **signed** recommendation letter directly to:

**4-H Scholarships  
c/o 4-H Leaders Board  
421 Nebraska Street  
Sturgeon Bay, WI 54235**

**DEADLINE DATE: MARCH 1, 2023**



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